

# The Odisha Gazette



**EXTRAORDINARY  
PUBLISHED BY AUTHORITY**

**No. 229, CUTTACK, SATURDAY, JANUARY 30, 2016/ MAGHA 10, 1937**

## **HOUSING & URBAN DEVELOPMENT DEPARTMENT**

### **NOTIFICATION**

**The 25th January, 2016**

No.2201-PT1-HUD-PROJ-SCH-0002/2016/HUD.— In pursuance to the decisions taken in the 1st meeting of the State Level Technical Committee (SLTC) under Atal Mission for Rejuvenation and Urban Transformation (AMRUT) held on 7th January, 2016, the following members have been included in the State Level Technical Committee under AMRUT constituted vide H&UD Department Notification No. 20155/HUD., dated the 10th August, 2015.

1. Representative of Law Department
2. Financial Advisor-cum-Additional Secretary to Government,  
Housing & Urban Develop Department

On inclusion of the above two members, the State Level Technical Committee shall comprise of the following members:—

- |        |   |            |
|--------|---|------------|
| (i)    | Commissioner-cum-Secretary/ Secretary,<br>Housing & Urban Develop Department                        | : Chairman |
| (ii)   | Representative of Finance Department  | : Member   |
| (iii)  | Representative of Forest & Environment Department   | : Member   |
| (iv)   | Representative of Water Resources Department  | : Member   |
| (v)    | Representative of Energy Department   | : Member   |
| (vi)   | Representative of Revenue & Disaster Management Deptt.  | : Member   |
| (vii)  | Representative of Law Department  | : Member   |
| (viii) | Representative of CPHEEO,<br>Ministry of Urban Development, Government of India                     | : Member   |
| (ix)   | Special Secretary & State Mission Director (AMRUT),<br>Housing & Urban Development Department       | : Member   |
| (x)    | Financial Advisor-cum-Additional Secretary to Government,<br>Housing & Urban Development Department | : Member   |
| (xi)   |   |            |

- (xii) E.I.C.-cum-Member Secretary,  
Odisha Water Supply & Sewerage Board. : Member
- (xiii) Director, Town Planning, Odisha : Member
- (xiv) Chief Engineer, Public Health (Urban), Odisha. : Member
- (xv) Chief Engineer, Drainage,  
Water Resources Department : Member
- (xvi) Chief Engineer-cum-Additional Secretary,  
Housing & Urban Development Department. : Member  
Secretary

By Order of the Governor

**G. MATHIVATHANAN**

Commissioner-cum-Secretary to Government